



REPUBLIC OF GHANA

# CONTROLLER & ACCOUNTANT- GENERAL'S DEPARTMENT

P. O. Box M79, Accra.  
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**CAGD/ADM/IN24**

My Ref. No: \_\_\_\_\_

Your Ref. No: DAC/1.5/VOL.1.72

Date: 19/11/2024

**MR. SAMUEL GAMELI GADZO**  
**Ag. HEAD OF DEPARTMENT**  
**DEPARTMENT OF ACCOUNTING**  
**UNIVERSITY OF EDUCATION,**  
**WINNEBA.**

Dear Sir/Madam,

**RE: REQUEST FOR INDUSTRIAL ATTACHMENT – MR. FUSEINI SABANI**

We refer to your letter dated 26<sup>th</sup> July, 2024 on the above subject.

Management has acceded to your request for **FUSEINI SABANI** to have his internship with us for the period Monday 6<sup>th</sup> January to Friday 25<sup>th</sup> April, 2025.

Thank You.

**SEBASTIAN BABA AZUMAH**  
**ASSISTANT CONTROLLER & ACCOUNTANT GENERAL – ADMIN. & HR**  
**for: Ag. CONTROLLER & ACCOUNTANT – GENERAL**

